

Your County address
as it appears in the
University payment system

INVOICE

INVOICE #	DATE
	8/28/2019

BILL TO
NC State University Steps to Health/SNAP-Ed
Department of Agricultural & Human Sciences
Broughton Hall
Campus Box 7605
Raleigh, NC 27606
snap-edmonitor@ncsu.edu

Program	Vendor	Date of receipt	AMOUNT (without tax)
Kids Club	Wal-mart	7/23/2019	35.19
Kids Club	Walmart	8/12/2019	30.17
Kids Club	Walmart	8/20/2010	9.52
TOTAL			\$ 74.88

If you have any questions about this invoice, please contact

NAME, email@ncsu.ed (888)PHONE NUMBER

See back of receipt for your chance
to win \$1000 ID #: 7N6MWFCH2MX



828 433-7696 Mgr: MELVIN ACREE
6120 MORGANTON HEIGHTS BLVD
MORGANTON NC 28655

SI# 01060 OP# 009032 TE# 32 TR# 08135	
WI HINI SALT 004400003038 F	2.28 R
WI HINI SALT 004400003038 F	2.28 R
CEREAL 001600013782 F	3.98 Y
KASHI CEREAL 001862773918 F	2.98 Y
GV SQ SNK 007874215560	2.86 X
GV ORG MANG 007874226313 F	3.94 X
GV ORG MANG 007874226313 F	3.94 X
GV DRD CHERR 007874209943 F	2.58 X
GV DRD CHERR 007874209943 F	2.58 X
DVD PEPITAS 002620077201 F	3.17 R
DVD PEPITAS 002620077201 F	3.17 R

SUBTOTAL	33.76
TAX 1 6.750 %	1.07
TAX 2 2.000 %	0.36
TOTAL	35.19
VISA TEND	35.19

VISA CREDIT **** * 0257 I 1
 APPROVAL # 053252
 REF # 920400222646
 TRANS ID - 589204590482217
 VALIDATION - THWL
 PAYMENT SERVICE - E
 P.O. # 9999
 AID A0000000031010
 IC 6845C06941D6C791
 TERMINAL # SC011066
 *Pin Verified

07/23/19 12:24:18
 CHANGE DUE 0.00

ITEMS SOLD 11
 TC# 0249 8478 6547 9918 6807



Low Prices You Can Trust. Every Day.
 (07/23/19) 12:24:18

CUSTOMER COPY

Scan with Walmart app to save receipts



Agent: Donna Mull
 County: Catawba
 Invoice # _____

Program: 3rd Grade Kids Club
 Program Session # 6
 Date Submitted 8/19

Reimburse To (Circle One):

Ingles Corp Account (County (Pcard))

Not for human consumption, used for instructional education purposes

See back of receipt for your chance to win \$1000 ID #:7N6Y3J1JZZVK



828-468-6244 Mgr: KYLE SCHUMACHER
1818 NORTHWEST BLVD.
NEWTON NC 28658

ST# 04432	DP# 000180	TE# 01	TR# 08870	
PLASTIC CUPS	068113192555			2.62 0
PLASTIC CUPS	068113192555			2.62 0
CUTLERY	007874208942			3.13 0
LIFE CEREAL	003000006083	F		2.84 0
GV YOGURT	007874205205	F		1.84 0
GV YOGURT	007874205205	F		1.84 0
GV YOGURT	007874205205	F		1.84 0
GV YOGURT	007874236926	F		1.84 0
GV YOGURT	007874236926	F		1.84 0
GV YOGURT	007874205205	F		1.84 0
BLUEBERRIES	006602200090	F		1.98 0
BLUEBERRIES	006602200090	F		1.98 0
BLUEBERRIES	006602200090	F		1.98 0
BLUEBERRIES	063204511100	F		1.98 0
SUBTOTAL				30.17
TOTAL				30.17
VISA TEND				30.17

VISA CREDIT ***** 5687 I 1
 APPROVAL # 098532
 REF # 1042000314
 TRANS ID - 389224786040440
 VALIDATION - 4R6Z
 PAYMENT SERVICE - E
 AID A0000000031010
 TC EDOBBA01D1A72B3D
 TERMINAL # SC010628
 *Pin Verified

08/12/19 17:50:12
 CHANGE DUE 0.00
 # ITEMS SOLD 14

TC# 8756 2909 0391 2755 838



Low Prices You Can Trust. Every Day.
 08/12/19 17:50:35
 CUSTOMER COPY
 Scan with Walmart app to save receipts



AN LSK
 Agent: Donna Mull
 County: Catawba
 Invoice # _____
 Program: 2nd Grade Kids Club
 Program Session # 7
 Date Submitted 8/19

Reimburse To (Circle One):
 Ingles Corp Account County (Pcard)
 Not for human consumption; used for instructional education purposes

See back of receipt for your chance
to win \$1000 ID #:7N6YYC1K00YZ

Walmart *

828-468-6244 Mgr: KYLE SCHUMACHER
1818 NORTHWEST BLVD.
NEWTON NC 28658

ST# 04432	OP# 000230	TE# 02	TR# 09937	
GV YOGURT	007874236926	F		1.84 0
GV YOGURT	007874236926	F		1.84 0
BLUEBERRIES	081204900626	F		4.00 0
GV YOGURT	007874236926	F		1.84 0
	SUBTOTAL			9.52
	TOTAL			9.52
	VISA TEND			9.52

VISA CREDIT ***** 5687 I 1

APPROVAL # 002191
REF # 1042000314
TRANS ID - 389232639611400
VALIDATION - DNBC
PAYMENT SERVICE - E
AID A0000000031010
TC 1139C2ABCA962C35
TERMINAL # SC010264
*Pin Verified

STN

08/20/19 13:46:10
CHANGE DUE 0.00
ITEMS SOLD 4

TC# 9261 4008 2862 8203 2181



Low Prices You Can Trust. Every Day.

08/20/19 13:46:32

CUSTOMER COPY

Scan with Walmart app to save receipts



Agent: Donna Mull

County: Catawba

Invoice # _____

Program: 3rd Grade

Program Session # 7

Date Submitted 8/28

Kids Club

Reimburse To (Circle One):

Inglis Corp Account County (Pcard)

Not for human consumption; used for instructional education purposes